

## MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL

1050 Westminster Street, Fitchburg, MA 01420 (978) 345-9200, extension 5235 / FAX 978-345-9166

# APPLICATION FOR ADMISSION 2023-2024

#### Congratulations on taking the first step toward an exciting vocational education experience!

To complete your application to Monty Tech, please:

- ✓ Complete the Applicant Information section
- ✓ Have a parent or guardian complete the Affidavit of Residence section.
- ✓ Sign and date the application.
- ✓ Turn the application in to your local school counselor so that they can have the Sending School Recommendation section completed and compile the necessary documentation to support your application.

We encourage any student who may need assistance in completing the application to contact our Dean of Admissions at (978) 345-9200 ext. 5231 or Leamy-Christine@montytech.net. We are happy to help!

The Montachusett Regional Vocational Technical School District is comprised of the following cities and towns:

Ashburnham Harvard Princeton Ashby Holden Royalston Athol Hubbardston Sterling Barre Lunenburg Templeton Fitchburg Petersham Westminster Gardner Phillipston Winchendon

In order to be eligible to apply and be accepted to Montachusett Regional Vocational Technical School, incoming ninth grade students must reside in one of the above named communities. A family must establish residency by ensuring that the student applicant sleeps at the address provided on the application during the majority of each week. Therefore, residency is not established simply by renting or owning a property in the town. Once accepted, freshmen must maintain residency throughout their freshmen year in one of the above communities. If residency is in question during the application process, additional proof of residency may be requested.

<u>Grade 9 Application Deadline</u>: All application materials must be received <u>and</u> an interview must be completed by March 31<sup>st</sup> for Grade 9 applicants, in order to be considered for the first round of acceptances. It is highly recommended that you complete your application as soon as first trimester/semester ends, and turn it in to your school counselor to ensure the deadline is met.

<u>Upperclassmen Application Deadline</u>: Upperclassmen applicants will be interviewed in the spring time and do not need to meet the March 31<sup>st</sup> deadline as acceptances for upperclassmen do not occur until after our summer school ends in mid-August.

### **APPLICANT INFORMATION**

Applicant: Last Name:		First Name:	Middle Name:		
Current School:			Date of Birth:		
Parent/Guardian #1 Name:					
Parent/Guardian #1 Home Ad	ldress: _				
		City/Town:	Zip Code:		
Mailing Address (if different)	from ab	ove:			
Parent/Guardian #1 Phone: _	rent/Guardian #1 Phone: Parent/Guardian #1 Email:		ian #1 Email:		
Parent/Guardian #2 Name:			Relation	nship:	
Parent/Guardian #2 Home Ad	ldress (I	f different from above):			
		City/Town:		Zip Code:	
Parent/Guardian #2 Phone:		Pa	rent/Guard	ian #2 Email:	
Rank the <b>top four</b> Caree	r Prograr	Please complete the following you are interested in (#1 =		d program, #2 next and through #4	4)
Shop Program	Rank	Shop Program	Rank	Shop Program	Rank
Advanced Manufacturing		Culinary Arts		House Carpentry	
Auto Body & Collision Repair Auto Technology		Dental Assisting Early Childhood Education		HVAC & Property Maintenance Information Technology	
Business Technology		Electrical	Masonry		
Cabinetmaking		Engineering Technology		Plumbing	
CAD/Drafting & Design		Graphic Communications		Veterinary Science	
Cosmetology		Health Occupations		Welding & Metal Fabrication	
		F RESIDENCE (to be comprequirement for nonresident			
I/We,(Name of parent/g			_	ent(s), or legal guardian(s) of  (Street Address)	
(Name of student/c				(Street Address)	
in(City/Town)	, M	A. The party signing this affi	davit agrees	that his/her statements are made se	o that
the Montachusett Regional Voc		echnical School District will	accept		as a
-				(Name of student/child) ne or misleading, the student will n	<del></del>
			161 15:	4 . 4 . F . 11 . 4 . C . 4 . 1 . 4 . 1	d uman
qualify for admission to Montac	husett R	egional Vocational Technica	I School Dis	trict. Enrollment of a student base	a upon
qualify for admission to Montac false statements could be theft of					a upon

#### SIGNATURE SECTION

The statements and information furnished by the undersigned in this application form are true and complete.

The undersigned applicant's parent(s)/guardian(s) give permission for representatives of the sending school to release the applicant's records of grades, attendance, conduct/discipline to the Montachusett Regional Vocational Technical School Admissions Office for the purpose of admission.

Our signatures certify that v	ve have read and agree with	the above statements.			
Signature of Student			Date:		
Signature of Parent/Guard	ian				
Name of Additional Paren	t/Guardian (no signature re	equired)			
	VOLUNTARY IN	NFORMATION SECTION			
Information submitted volum if supplied, will be used for n	tarily by the applicant will no monitoring equal educational arily self-identify for the pu	ot affect the applicant's admis opportunity in the school dist	the information is entirely voluntary. ssion to the school. The information, trict. In addition, note that applicants le accommodations during the entire		
Applicants who are English receiving interpretive service			ntarily self-identify for the purpose of		
If yes, please describe the a En caso afirmativo, necesita	assistance needed:a ayuda con el idioma duranto	ion for admission process? Y	o de admisión? S N		
En case afirmativo, por favo	or describa la asistencia nece	saria:			
Gender:	Female	Male	Non-Binary		
Ethnicity (Check One):	Hispanic or Latino	o Non-Hispanic or	r Latino		
Race (Check All That Apply	):				
African American India Asian	can or Black n or Alaska Native	Hispanic or Latino Multi-Race Native Hawaiian or othe	White		
Person with a disability:	Yes No				
If yes, do you need accommo	odations during the application	on for admission process?	Yes No		
If yes, please describe the ac	commodations needed:				

SEN	DING SCHOOL RECOM	IMENDATION SEC	CTION		
Please submit the record of grades, a Technical School Admission Policy of Applicant, in the section below.					
Recommendation Completed by:		Title:			
Please attach the following docudocumentation in a timely man	imentation to complete t	the student's appli			
Grade 9 Applicant Final Grade 7 Report Card Final Grade 7 Attendance Final Grade 7 Discipline R  Grade 10, 11, 12 Applicant Final 2021/2022 Report Ca	Report and Grade 8 Atten eport and Grade 8 Discipl ard and Current Year Rep	dance Report throu ine Report through ort Card though trii	gh trimester/sem trimester/semeste mester/semester 1	er 1	
Final 2021/2022 Attendance Final 2021/2022 Discipline Official Transcript (Indica	<b>Report and Current Year</b>				
SUMMARY PROFIL	E OF APPLICANT (to be co	ompleted by the applica	nt's Counselor/Tea	cher)	
Please assess the applicant in each o	of the following categories,	as compared to his/	her peers:		
	Above Average (3 pts.)	Average (2 pts.)	Fair (1 pt.)	Poor (0 pts.)	
Achievement in Relation to Ability					
Classroom Involvement					
Study/Work Habits					
Motivation Personal Responsibility					
Personal Responsionity			Total Points -		
ECOMMENDED LEVEL OF API		OD NEVT SCHOOL			
important Note: Course placements we cheduled for additional support in rea	rill be guided primarily by o			who qualify may be	
Gr. 9 English: Pre-AP	College Prep				
Gr. 9 Math: Honors					
<u>Grades 10, 11, 12</u> : English: A		e Prep			
Math: A	P/Honors College	e Prep			
	TO BE COMPLETED BY M	MONTY TECH STAFF			
SCHOLASTIC RECORD	ATTENDANCE/UNEXCU	JSED ABSENCES	DISCIPLINE/COM	NDUCT RATING	
A+ - B- (100-80) = 25 C+ - C- (79-70) = 20 D+ - D (69-65) = 15 D - D- (64-60) = 10 F (00 - 59) = 0	0-6  days = 20 $7-13  days = 15$ $14-20 = 10$ $21-26 = 5$ $27+=0$		No suspension 1 suspension 2 suspensions 3-4 suspension 5+ suspension	= 15 s = 10 ons = 5 ns = 0	
Previous YearCurrent Year	Previous Year Current Year		Previous Year _ Current Year _		
Current Year TOTAL POINTS	Current Year TOTAL POINTS		TOTAL POINTS	S	

**APPLICANT'S NAME and SCHOOL:**